

**Marin Municipal Water District**  
**APPLICATION TO SERVE AS MEMBER**

Community Advisory Committee for Electric Bicycle Access

NAME:

STREET ADDRESS:

CITY/STATE/ZIP CODE:

RESIDENT OF THE:

FOR YEARS:

OCCUPATION:

NAME OF FIRM:

BUSINESS ADDRESS:

\* HOME & BUSINESS PHONE:

\* E-MAIL ADDRESS:

EDUCATION/EXPERIENCE:

PARTICIPATION IN THE FOLLOWING CIVIC ACTIVITIES:

MEMBER OF FOLLOWING CIVIC ORGANIZATIONS:

MY REASONS FOR WANTING TO SERVE ARE:

DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_



**Submit Application by Email to: [ebikes@marinwater.org](mailto:ebikes@marinwater.org)**

**Or Mail or deliver to:**

Attn: Shaun Horne  
220 Nellen Avenue Corte Madera, CA 94925

\* Information kept confidential to the extent permitted by law