MARIN MUNICIPAL WATER DISTRICT

CORTE MADERA, CALIFORNIA

ADDENDUM NO. 1

FUELBREAK MAINTENANCE AND INVASIVE MANAGEMENT 2021-2023

CONTRACT NO. 1948

May 26, 2021

The following modifies the Contract Documents, and the work shall be accomplished in accordance with such modifications. It is requested that this addendum be stapled to the Specifications.

IMPORTANT

ALL BIDDERS SHALL ACKNOWLEDGE RECEIPT AND ACCEPTANCE OF ADDENDUM NO. 1 BY SIGNING IN THE SPACE PROVIDED AT THE END OF THIS ADDENDUM, AND BY SUBMITTING THE SIGNED ADDENDUM WITH THE BID PACKAGE.

Shaun Horne

Project Manager

MARIN MUNICIPAL WATER DISTRICT

ADDENDUM NO. 1 TO THE CONTRACT DOCUMENTS OF FUELBREAK MAINTENANCE AND INVASIVE MANAGEMENT 2021-2023 CONTRACT NO. 1948

You are hereby notified of the following changes, deletions, additions, and clarifications to the drawings and specifications and other documents comprising the contract Documents for the Marin Municipal Water District's **FUELBREAK MAINTENANCE AND INVASIVE MANAGEMENT 2021-2023 CONTRACT NO 1948**

1. Section 01000 Special Provisions

Delete the following language from Specification 1.10 D "(1) a rubber-tracked skid steer (minimum 4 ton) with forestry mulching attachment; (3) a water buffalo with minimum 300 gallon tank and 300' of 1.5" hose; on Section 01000-6.

2. Section 01000 Special Provisions

Delete the following language from Specification 1.1D "Management of Non-natives within fuelbreaks using mechanical methods, which may include masticating with skid steer". Section 01000-10

3. **Section 01000 Special Provisions**

Delete the following language from Specification 1.13 "During fire season as defined by the Marin County Fire Department, the Contractor may be required to have a water buffalo with minimum 300 gallon capacity and 300' of 1.5" hose stationed on the nearest service or paved road, and the equipment listed above shall be within 30 feet of the field crew." Section 01000-8

4. BID SHEET SCHEDULE

Page IV-a

Replace the BID SHEET SCHEDULE with the attached BID SHEET SCHEDULE – which adds Bid Item c. Laborer (Sawyer).

5. NOTICE INVITING BIDS

Page I & 1-a.

Replace the original bid date of May 28, 2021 with the new bid date of June 7, 2021.

	endum No. 1, receipt of which is hereby acknowledged by sign	_
	ll return Addendum No. 1 with his bid. Failure to acknowled he bid as nonresponsive and shall be cause for its rejection.	age
SIGNATURE	COMPANY	
	DATE	

BID					
<u>ITEM</u>	<u>DESCRIPTION</u>	QUANTITY	<u>UNIT PRICE</u>	<u>AMOUNT</u>	
1	Understory brush/tree removal and mastication: July 1, 2021 – June 30, 2022.				
a.	Crew Supervisor	3,200 Hours			
b.	Laborer (Landscape Worker)	11,500 Hours			
c.	Laborer (Sawyer)	1,300 Hours			
d.	Chipper	80 Hours			
e.	Box Truck	80 Hours			
2	Understory brush/tree removal and mastication: July 1, 2022 - June 30, 2023.				
a.	Crew Supervisor	3,600 Hours			
b.	Laborer (Landscape Worker)	13,000 Hours			
c.	Labor (Sawyer)	1,500			
d.	Chipper	80 Hours			
e.	Box Truck	80 Hours			
Total					

The District reserves the right to reject any or all bids. The Contract will be awarded to the lowest responsible bidder as determined by the District. The price shall include California Sales Tax and Use Tax as well as mobilization and demobilization costs whenever applicable. In the event of discrepancy between unit bid price and total amount, the unit bid price shall be used.

The amount of work to be done under this contract is represented by estimated quantities as set forth in the Bid Sheet. The estimated quantities on the bid sheet represent the District's best estimate of anticipated work, and are specified primarily for bidding purposes only. The District does not expressly or by implication guarantee that the actual amount of work or materials will correspond to the estimated amounts.

The District reserves the right to increase or decrease the quantity of work by up to 25% when considered to be in the best interest of the District. The District will not allow price adjustments for differences between actual quantities and bid sheet estimates.

SIGNATURE	COMPANY
ADDRESS	CITY/STATE/ZIP CODE
TELEPHONE NUMBER	DATE