

**Posting Date:** 02-11-2022

# AMENDED Notice of Regular Meeting Communications & Water Efficiency Committee/ Board of Directors (Communications & Water Efficiency)

(Per paragraph 3 on page 10 under subsection *Committee Meetings* of the Board Handbook: The Board, as a practice, generally does not take final action on items during committee meetings, unless District staff determines the urgency of the item requires immediate action that cannot be delayed until a subsequent regular bi-monthly Board meeting.)

**MEETING DATE:** 02-16-2022

TIME: Meeting begins at 9:30 <sup>1</sup>a.m. (Public)

**LOCATION:** This meeting will be held virtually, pursuant to Assembly Bill (AB) 361.

To participate online, go to <a href="https://us06web.zoom.us/j/86704796019">https://us06web.zoom.us/j/86704796019</a>. You can also participate by phone by calling **1-669-900-6833** and entering the webinar ID#: **867 0479 6019**.

PARTICIPATION DURING MEETINGS: During the public comment periods, the public may comment by clicking the "raise hand" button on the bottom of the Zoom screen; if you are joining by phone and would like to comment, press \*9 and we will call on you as appropriate.

EMAILED PUBLIC COMMENTS: You may submit your comments in advance of the meeting by emailing them to <a href="mailto:BoardComment@MarinWater.org">BoardComment@MarinWater.org</a>. All emailed comments received by 7:30 a.m. on the day of the meeting will be provided to the Board of Directors prior to the meeting. All emails will be posted on our website. (Please do not include personal information in your comment that you do not want published on our website such as phone numbers and home addresses.)

AGENDA ITEMS	RECOMMENDATIONS
Call to Order and Roll Call	
Adopt Agenda	Approve

<sup>&</sup>lt;sup>1</sup> Time on the original agenda stated it was 9:00 a.m. start time. That was incorrect.

MARIN WATER BOARD OF DIRECTORS: LARRY BRAGMAN, JACK GIBSON, CYNTHIA KOEHLER, LARRY RUSSELL, AND MONTY SCHMITT

Public Comment Members of the public may comment on any items not listed on the agenda during this time. Comments will be limited to three minutes per speaker, and time limits may be reduced by the Committee Chair to accommodate the number of speakers and ensure that the meeting is conducted in an efficient manner.	
Calendar	
<ol> <li>Minutes of the Communications &amp; Water Efficiency Committee/Board of Directors (Communications &amp; Water Efficiency) Meeting of November 17, 2021 (Approximate time 1 minute)</li> </ol>	Approve

### ADA NOTICE AND HEARING IMPAIRED PROVISIONS:

2. Water Efficiency Update

(Approximate time 40 minutes)

3. Communications Activities Update

(Approximate time 15 minutes)

**Adjournment** (10:26 a.m. - Time Approximate)

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AGENDAS ARE AVAILABLE FOR REVIEW AT THE CIVIC CENTER LIBRARY, CORTE MADERA LIBRARY, FAIRFAX LIBRARY, MILL VALLEY LIBRARY, MARIN WATER OFFICE, AND ON THE MARIN WATER WEBSITE (MARINWATER.ORG)

### **FUTURE BOARD MEETINGS:**

**AGENDA ITEMS** 

- Friday, February 18, 2022 Operations Committee/Board of Directors (Operations) Meeting 9:30 a.m.
- Thursday, February 24, 2022
  Finance & Administration Committee/Board of Directors (Finance & Administration)
  Meeting
  9:30 a.m.

RECOMMENDATIONS

Information

Information

❖ Tuesday, March 1, 2022 Board of Directors' Regular Bi-Monthly Meeting 7:00 p.m.

Board Secretary



Item Number: 01

Meeting Date: 02-16-2022
Meeting: Communications &
Water Efficiency Committee/

**Board of Directors** 

(Communications & Water

Efficiency)

### Approval Item

### TITLE

Minutes of the Communications & Water Efficiency Committee/Board of Directors (Communications & Water Efficiency) Meeting of November 17, 2021

### RECOMMENDATION

Approve the adoption of the minutes.

### **SUMMARY**

On November 17, 2021, the Communications & Water Efficiency Committee/Board of Directors (Communications & Water Efficiency) held its quarterly meeting. The minutes of that meeting are attached.

### **DISCUSSION**

None

### **FISCAL IMPACT**

None

### ATTACHMENT(S)

1. Minutes of the Communications & Water Efficiency Committee/Board of Directors (Communications & Water Efficiency) Meeting of November 17, 2021

DEPARTMENT OR DIVISION	DIVISION MANAGER	APPROVED
Communications & Public Affairs Department	Luie Fillen	N. Harastein
	Terrie Gillen	Ben Horenstein
	<b>Board Secretary</b>	General Manager

Item Number: 01 Attachment: 01

## MARIN MUNICIPAL WATER DISTRICT COMMUNICATIONS & WATER EFFICIENCY COMMITTEE /BOARD OF DIRECTORS (COMMUNICATIONS & WATER EFFICENCY) MEETING

### **MINUTES**

### Wednesday, November 17, 2021

### Via teleconference

(In accordance with Assembly Bill (AB) 361)

**DIRECTORS PRESENT:** Larry Russell, Monty Schmitt, Jack Gibson, and Cynthia Koehler

**DIRECTORS ABSENT:** Larry Bragman

**CALL TO ORDER:** Chair Koehler called the meeting to order at 9:00 a.m.

### **ADOPT AGENDA:**

On motion made by Director Gibson and seconded by Director Russell, the board approved the adoption of the agenda with switching placements of agenda items 3 and 5, by the following roll call vote:

Ayes: Directors Russell, Schmitt, Gibson, and Koehler

Noes: None

Absent: Director Bragman

### **PUBLIC COMMENT:**

There was one (1) public comment.

### **CALENDAR ITEMS:**

### Item 1 Minutes of the Communications & Water Efficiency Committee/Board of Directors (Communications & Water Efficiency) Special Meeting of August 20, 2021

On motion made by Director Russell and seconded by Director Schmitt the board approved the minutes by the following roll call vote:

Ayes: Directors Russell, Schmitt, and Koehler

Noes: None

Abstain: Director Gibson
Absent: Director Bragman

There were no public comments on this item.

### Item 2 High Water Users Focus Group and Survey Results

Water Efficiency Manager Carrie Pollard introduced and Dave Metz with FM3 presented this item to the board. (During the presentation, Director Bragman joined the meeting.)

There was one (1) public comment.

This was an informational item. The board did not take formal action.

### **Item 5** Water Efficiency Program Update

During the Adoption of the Agenda, this item switched with agenda item 3.

Water Efficiency Manager Pollard and Division Operations Manager Paul Sellier brought forth this item, including draft principles of the Intertie Project and establishing long-term water use targets. The board provided feedback in drafting the principles, as well as providing input on the water use targets.

At 10 a.m., Chair Koehler had to leave, so Director Bragman facilitated the rest of the meeting.

There were no public comments.

This was an informational item. The board did not take any formal action.

### **Item 4 Communications Update**

Acting Communications & Public Affairs Director Emma Detwiler presented this item. Brief discussion ensued.

There was one (1) public comment.

This, too, was an information item. No formal action was taken by the board.

### Item 3 Prohibiting Nonfunctional Turf and Limiting Single-Family/Duplex Turf Area

Water Efficiency Manager Pollard presented this item including what this would mean for our customers and what would be the steps to implement this. The board and staff conversed on this item.

Director Schmitt left at 10:50 a.m.

There was no public comment.

The board did not take any formal action.

### **ADJOURNMENT**

There being no further business, the Communications & Water Efficiency Committee/Board of Directors (Communications & Water Efficiency) meeting adjourned at 11:07 a.m.

Board Secretary





**Item Number:** 02

Meeting Date: 02-16-2022
Meeting: Communications &
Water Efficiency Committee/

**Board of Directors** 

(Communications & Water

Efficiency)

### Informational Item

**TO:** Communications and Water Efficiency Committee/Board of Directors

FROM: Crystal Yezman, Director of Engineering

THROUGH: Ben Horenstein, General Manager

**DIVISION NAME:** Engineering Division

ITEM: Water Efficiency Update

### **SUMMARY**

Staff will provide an update on current Water Efficiency Program activities including a review of drought incentives and long term program efforts.

### DISCUSSION

With reservoir storage recovered, the water efficiency program is transitioning from drought response to refocusing on long term water saving efforts. Staff will review the drought incentives and provide recommendations on program changes to progress long term water savings. For example, the turf removal program participants were discouraged from replanting during the drought, there is now an opportunity to provide tools and resources for replanting locally appropriate plant material and customers who are joining the turf removal program should be required to replant the area with locally appropriate plant material.

Staff will also provide a status of programs under development including the Water Efficiency Master Plan, the Statewide Framework, and the Citizen's Advisory Committee.

### **FISCAL IMPACT**

There is no fiscal impact.

### ATTACHMENT(S)

None



**Item Number:** 03

Meeting Date: 02-16-2022
Meeting: Communications &
Water Efficiency Committee/

**Board of Directors** 

(Communications & Water

Efficiency)

### Informational Item

**TO:** Communication and Water Efficiency Committee/Board of Directors

**FROM:** Adriane Mertens, Communications & Public Affairs Manager

THROUGH: Ben Horenstein, General Manager

**DIVISION NAME:** General Manager

**ITEM:** Communications Activities Update

### **SUMMARY**

Staff will provide an update on current Communications and Outreach activities.

### DISCUSSION

Through early winter, staff continued to proactively outreach to District customers to provide resources and information regarding the District's drought response and water-saving programs. With a dramatic increase in the District's available water supply, the communications team has shifted outreach plan development and messaging to align with the District's refocus on longer term drought resiliency initiatives — both around water supply and water-use efficiency. Staff will provide a presentation to update the Board on recent and planned outreach efforts around these initiatives including direct-to-customer outreach, community engagement opportunities, advertising, and new digital resources and tools.

**FISCAL IMPACT** 

None

ATTACHMENT(S)

None