



Virtual Community Workshop #1

Watershed Recreation Management Plan

(Notice of Special Meeting of the Board of Directors¹)

Wednesday, June 8, 2022
5:00 – 7:00 p.m.

Agenda

Background
Recreation Planning Overview
Scope of Work
Community Engagement
Visitor Survey Overview
Attendee Comments & Questions

Meeting Panelists

Marin Water Staff and Consultants from Alta Planning

How to Participate

This meeting is being held virtually, pursuant to Assembly Bill 361.
Participate in one of the following ways:

Watch and/or Listen:

To watch, listen and participate live by computer or smart device, go to:

<https://us06web.zoom.us/j/86309187209?pwd=bGpUZk9vczNEQzVOL050MS9UOWVNQT09>

OR

To listen and participate by telephone, dial:

US: +1-346-248-7799 **Webinar ID:** 863 0918 7209 **Passcode:** 903656

¹ This meeting is only being noticed as a Special Meeting of the Board of Directors to allow three or more Directors to attend.

MARIN WATER BOARD OF DIRECTORS: LARRY BRAGMAN, JACK GIBSON, CYNTHIA KOEHLER, LARRY RUSSELL, AND MONTY SCHMITT



How to Provide Input and/or Ask a Question via Zoom during the Workshop

Attendees will have a chance to provide input or ask questions following the panelists' presentation. Please note that a time limit may be set for each speaker providing input or asking questions in order to ensure all attendees have a chance to speak. Follow these instructions, to let the Zoom host know you would like to speak:

- If watching on a device, select the 'raise hand' feature in Zoom.
- If listening from a phone, dial *9 to raise your hand.
- The Zoom host will go through raised hands one by one. When your name is called, please provide your comments and/or questions.

ADA Notice and Hearing Impaired Provisions

In accordance with the Americans with Disabilities Act (ADA) and California law, it is Marin Water's policy to offer its public programs, services, and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are an individual with a disability and require a copy of a public hearing notice, an agenda, and/or agenda packet in an appropriate alternative format, or if you require other accommodations, please contact Board Secretary Terrie Gillen at 415.945.1448, at least two days in advance of the meeting. Advance notification will enable Marin Water to make reasonable arrangements to ensure accessibility.

INFORMATION AGENDAS ARE AVAILABLE FOR REVIEW AT THE CIVIC CENTER LIBRARY, CORTE MADERA LIBRARY, FAIRFAX LIBRARY, MILL VALLEY LIBRARY, MARIN WATER OFFICE, AND ON THE MARIN WATER WEBSITE (MARINWATER.ORG)